



# Detailed Summary

Amendment  
 Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                              |  | 2. Type of Report           |  | 3. ID Number              |  |
|--|--|-----------------------------|--|---------------------------|--|
| COMMITTEE TO ELECT JUN LEE   |  | 2011 Thirty-five-day        |  | SJSVMT                    |  |
| Start of Election Cycle: January 1, <u>2008</u>                              |  | Total this Reporting Period |  | Total this Election Cycle |  |
| 4) Cash on Hand at Start   |  | \$ 1,226.99                 |  | \$ 0.00                   |  |
| <b>RECEIPTS</b>  |  |                             |  |                           |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 388.62                   |  | \$ 436.01                 |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 4,364.22                 |  | \$ 12,742.26              |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 25.00                    |  | \$ 25.00                  |  |
| 9) Loan Proceeds (CRO-1410)  |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 11) Other Receipt Sources  |  |                             |  |                           |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)      |  | \$ 4,777.84                 |  | \$ 13,203.27              |  |
| <b>EXPENDITURES</b>  |  |                             |  |                           |  |
| 13) Disbursements  |  |                             |  |                           |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 3,307.02                 |  | \$ 9,980.03               |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 100.00                   |  | \$ 200.00                 |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 50.00                    |  | \$ 50.00                  |  |
| 15) Loan Repayments (CRO-1420)   |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 17) In-Kind Contributions (CRO-1510)   |  | \$ 902.84                   |  | \$ 1,328.27               |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 4,359.86                 |  | \$ 11,558.30              |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 1,644.97                 |  | \$ 1,644.97               |  |
| <b>ADDITIONAL INFORMATION</b>  |  |                             |  |                           |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0.00                     |  |                           |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 0.00                     |  |                           |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$ 0.00                     |  |                           |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$ 0.00                     |  |                           |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0.00                     |  |                           |  |
| 25) Administrative Support (CRO-1710)  |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 26) Forgiven Loans (CRO-1440)  |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0.00                     |  | \$ 0.00                   |  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$ 0.00                     |  | \$ 0.00                   |  |

# Aggregated Contributions from Individuals

Page 1 of 1

Amendment

Yes  No

Optional form used to report NC Contributions From Individuals of \$50 or less

| <b>1. Committee Full Name (and Fund if applicable)</b>                 |                 |                    |                        |                      | <b>2. ID Number</b> |          |
|--|-----------------|--------------------|------------------------|----------------------|---------------------|----------|
| COMMITTEE TO ELECT JUN LEE   |                 |                    |                        |                      | 5JSVMT              |          |
| <b>3. Contributor Information</b>                                      |                 |                    |                        |                      |                     |          |
| a. Amend   | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd/yyyy) | f. Amount           |          |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 50.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 25.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 25.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | In-Kind            | MEET & GREET COSTS     | 09/18/2011           | \$                  | 38.62    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 25.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/28/2011           | \$                  | 50.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 25.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 50.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 50.00    |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove        | 0001            | Check              |                        | 08/27/2011           | \$                  | 50.00    |
| <b>4. Total only this Page</b>   |                 |                    |                        |                      | \$                  | \$388.62 |
| <b>5. Total of ALL CRO-1205 Pages</b>                                  |                 |                    |                        |                      | \$                  | \$388.62 |
| <i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i> |                 |                    |                        |                      |                     |          |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1209 is not used

|  |                        |                           |                               |  |  |                                |  |
|--|------------------------|---------------------------|-------------------------------|--|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                        |                           |                               |  |  | <b>2. ID Number</b>            |  |
| COMMITTEE TO ELECT JUN LEE   |                        |                           |                               |  |  | SSSVMT                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |  |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| YOUNG HYUN CHO<br>317 WENTWORTH CIRCLE<br>MEBANE, NC 27302<br>(919) 306-3910                             |                        |                           |                               | SELF EMPLOYED                            |  |                                |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |                               | SELF EMPLOYED                            |  | \$ 200.00                      |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>   | 0001                   | Check                     |                               | 09/06/2011                               |  | \$ 200.00                      |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$                             |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |  |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| SU JIN CHOI<br>202 W NC HWY 54, SUITE 104<br>DURHAM, NC 27713<br>(919) 544-2222                          |                        |                           |                               | INSTRUCTOR                               |  |                                |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |                               | BLACK BELT WORLD                         |  | \$ 500.00                      |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>   | 0001                   | Check                     |                               | 09/03/2011                               |  | \$ 500.00                      |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$                             |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |  |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| CHRIS CHURCH<br>8 WEST 3RD STREET, SUITE 325<br>WINSTON-SALEM, NC 27101                                  |                        |                           |                               | SELF-EMPLOYED                            |  |                                |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |                               | SELF-EMPLOYED                            |  | \$ 82.49                       |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | OFFICE SUPPLIES               | 09/12/2011                               |  | \$ 23.79                       |  |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | OFFICE SUPPLIES               | 09/12/2011                               |  | \$ 58.70                       |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$                             |  |
| <b>4. Total only this Page</b>   |                        |                           |                               |  |  | \$ 782.49                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |  |  | \$ 4,364.22                    |  |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |                               |  |                  |                                |  |
|---|------------------------|---------------------------|-------------------------------|--|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |                               |  |                  | <b>2. ID Number</b>            |  |
| COMMITTEE TO ELECT JUN LEE  |                        |                           |                               |  |                  | 55SUMT                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| RICHARD HIBBITS<br>4227 GALAX DRIVE<br>RALEIGH, NC 27612  |                        |                           |                               | SELF-EMPLOYED                            |                  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               | SELF-EMPLOYED                            |                  | \$ 100.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 0001                   | Check                     |                               | 09/06/2011                               | \$ 100.00        |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| DAVID W HIGGS<br>P.O. BOX 276<br>WESSON, MS 39191   |                        |                           |                               | PERSONAL ASSISTANT                       |                  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               | DR. HE-YOUNG KIMM                        |                  | \$ 100.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 0001                   | Money Order               |                               | 09/06/2011                               | \$ 100.00        |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| DENISE HOLLAND<br>905 MINGO PLACE<br>KNIGHTDALE, NC 27545   |                        |                           |                               | SELF EMPLOYED                            |                  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               | SELF EMPLOYED                            |                  | \$ 144.24                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | MEET & GREET COSTS            | 08/20/2011                               | \$ 144.24        |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <b>4. Total only this Page</b>  |                        |                           |                               |  |                  | \$ 344.24                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |                               |  |                  | \$ 4,364.22                    |  |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |                               |  |  |   |  |
|--|------------------------|---------------------------|-------------------------------|--|--|---|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>COMMITTEE TO ELECT JUN LEE   |                        |                           |                               |  |  | <b>2. ID Number</b><br>555UMT                 |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |                           |                               |  |  |   |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>KYUNG W KIM<br>215 CISLAK ROAD<br>LUDLOW, MA 01056<br>(413) 348-9788             |                        |                           |                               | <b>b. Job Title/Profession</b><br>SELF-EMPLOYED              |  | <b>d. Comments</b>                            |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>SELF-EMPLOYED    |  | <b>e. Election Sum to Date</b><br>\$ 500.00   |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                  |  | <b>k. Amount</b>                              |  |
| <input type="checkbox"/>   | 0001                   | Check                     |                               | 08/11/2011   |  | \$ 500.00                                     |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$  |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$  |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |                           |                               |  |  |   |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>YANG SHIK KIM<br>1308 N MAIN STREET<br>FUQUAY-VARINA, NC 27526<br>(919) 567-2090 |                        |                           |                               | <b>b. Job Title/Profession</b><br>SELF-EMPLOYED              |  | <b>d. Comments</b>                            |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>SELF-EMPLOYED    |  | <b>e. Election Sum to Date</b><br>\$ 300.00   |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                  |  | <b>k. Amount</b>                              |  |
| <input type="checkbox"/>   | 0001                   | Check                     |                               | 08/31/2011   |  | \$ 300.00                                     |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$  |  |
| <input type="checkbox"/>   |                        |                           |                               |  |  | \$  |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |                           |                               |  |  |   |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845         |                        |                           |                               | <b>b. Job Title/Profession</b><br>PRESIDENT                  |  | <b>d. Comments</b>                            |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>BLACK BELT WORLD |  | <b>e. Election Sum to Date</b><br>\$ 1,062.92 |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                  |  | <b>k. Amount</b>                              |  |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - ASIA JUSTICE     | 07/16/2011   |  | \$ 35.00                                      |  |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - JAMES PERRY      | 07/16/2011   |  | \$ 50.00                                      |  |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - JAMES PERRY      | 07/18/2011   |  | \$ 50.00                                      |  |
| <b>4. Total only this Page</b>   |                        |                           |                               |  |  | \$ 935.00                                     |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)   |                        |                           |                               |  |  | \$ 4,364.22                                   |  |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |                                |  |                  |                                |  |
|---|------------------------|---------------------------|--------------------------------|--|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |                                |  |                  | <b>2. ID Number</b>            |  |
| COMMITTEE TO ELECT JUN LEE  |                        |                           |                                |  |                  | SJSVMT                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                                |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                                | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845  |                        |                           |                                | PRESIDENT                                |                  |                                |  |
|   |                        |                           |                                | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|   |                        |                           |                                | BLACK BELT WORLD                         |                  |                                |  |
|   |                        |                           |                                |  |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                                |  |                  | \$ 1,062.92                    |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>  | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | GOTV GAS EXPENSE               | 07/28/2011                               | \$ 13.00         |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | GOTV GAS EXPENSE               | 07/28/2011                               | \$ 20.00         |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | GOTV COMPENSATION              | 07/28/2011                               | \$ 28.00         |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                                |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                                | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845  |                        |                           |                                | PRESIDENT                                |                  |                                |  |
|   |                        |                           |                                | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|   |                        |                           |                                | BLACK BELT WORLD                         |                  |                                |  |
|   |                        |                           |                                |  |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                                |  |                  | \$ 1,062.92                    |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>  | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | GOTV COMPENSATION              | 08/04/2011                               | \$ 40.00         |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | CANVASSING - MASON MCCOY       | 08/20/2011                               | \$ 25.00         |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | CANVASSING - MAQUETTA ROBINSON | 08/20/2011                               | \$ 25.00         |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                                |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                                | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845  |                        |                           |                                | PRESIDENT                                |                  |                                |  |
|   |                        |                           |                                | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|   |                        |                           |                                | BLACK BELT WORLD                         |                  |                                |  |
|   |                        |                           |                                |  |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                                |  |                  | \$ 1,062.92                    |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>  | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | CANVASSING - LAURA & RICK DEEL | 08/20/2011                               | \$ 50.00         |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | CANVASSING GAS EXPENSE         | 08/25/2011                               | \$ 10.00         |                                |  |
| <input type="checkbox"/>  | 0001                   | In-Kind                   | CANVASSING - JOYA WALKER       | 08/25/2011                               | \$ 12.00         |                                |  |
| <b>4. Total only this Page</b>  |                        |                           |                                |  |                  | \$ 223.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |                                |  |                  | \$ 4,364.22                    |  |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |  |                             |   |                               |
|--|------------------------|---------------------------|--|-----------------------------|---|-------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>COMMITTEE TO ELECT JUN LEE   |                        |                           |  |                             |   | <b>2. ID Number</b><br>5JSVMT |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |                           |  |                             |   |                               |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845 |                        |                           | <b>b. Job Title/Profession</b><br>PRESIDENT                  |                             | <b>d. Comments</b>                            |                               |
|  |                        |                           | <b>c. Employer's Name/Specific Field</b><br>BLACK BELT WORLD |                             | <b>e. Election Sum to Date</b><br>\$ 1,062.92 |                               |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                                | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>                              |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - SHECKEN MCCLISH                                 | 08/25/2011                  | \$ 12.00                                      |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - MASON MCCOY                                     | 08/25/2011                  | \$ 12.00                                      |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - SEAN MCCLISH                                    | 08/29/2011                  | \$ 16.00                                      |                               |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |                           |  |                             |   |                               |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845 |                        |                           | <b>b. Job Title/Profession</b><br>PRESIDENT                  |                             | <b>d. Comments</b>                            |                               |
|  |                        |                           | <b>c. Employer's Name/Specific Field</b><br>BLACK BELT WORLD |                             | <b>e. Election Sum to Date</b><br>\$ 1,062.92 |                               |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                                | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>                              |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - DONALD SHAW                                     | 08/29/2011                  | \$ 16.00                                      |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - MASON MCCOY                                     | 08/29/2011                  | \$ 16.00                                      |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - DESHARA BURNHAM                                 | 08/31/2011                  | \$ 25.00                                      |                               |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |                           |  |                             |   |                               |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845 |                        |                           | <b>b. Job Title/Profession</b><br>PRESIDENT                  |                             | <b>d. Comments</b>                            |                               |
|  |                        |                           | <b>c. Employer's Name/Specific Field</b><br>BLACK BELT WORLD |                             | <b>e. Election Sum to Date</b><br>\$ 1,062.92 |                               |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                                | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>                              |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - ASHLEY BUNN                                     | 08/31/2011                  | \$ 25.00                                      |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - SHON MCCLAIN                                    | 08/31/2011                  | \$ 25.00                                      |                               |
| <input type="checkbox"/>   | 0001                   | In-Kind                   | CANVASSING - JASMINE NORWOOD                                 | 08/31/2011                  | \$ 25.00                                      |                               |
| <b>4. Total only this Page</b>   |                        |                           |  |                             | \$ 172.00                                     |                               |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)   |                        |                           |  |                             | \$ 4,364.22                                   |                               |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                               |
|--|-------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>COMMITTEE TO ELECT JUN LEE | <b>2. ID Number</b><br>5JSVMT |
|--|-------------------------------|

|  |                        |  |                               |   |                  |
|--|------------------------|--|-------------------------------|---|------------------|
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                        |  |                               |   |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845 |                        | <b>b. Job Title/Profession</b><br>PRESIDENT                  |                               | <b>d. Comments</b>                            |                  |
|  |                        | <b>c. Employer's Name/Specific Field</b><br>BLACK BELT WORLD |                               |   |                  |
|  |                        |  |                               | <b>e. Election Sum to Date</b><br>\$ 1,062.92 |                  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b>                                    | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                   | <b>k. Amount</b> |
| ☐  | 0001                   | In-Kind  | CANVASSING - MASON MCCOY      | 08/31/2011                                    | \$ 25.00         |
| ☐  | 0001                   | In-Kind  | OFFICE SUPPLIES               | 09/12/2011                                    | \$ 23.79         |
| ☐  | 0001                   | In-Kind  | OFFICE SUPPLIES               | 09/12/2011                                    | \$ 58.70         |

|   |                        |   |                               |   |                  |
|---|------------------------|---|-------------------------------|---|------------------|
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                        |   |                               |   |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JUNG GYU LEE<br>119 FAWN DRIVE<br>CHATTANOOGA, TN 37412<br>(423) 653-7129 |                        | <b>b. Job Title/Profession</b><br>SELF-EMPLOYED           |                               | <b>d. Comments</b>                          |                  |
|   |                        | <b>c. Employer's Name/Specific Field</b><br>SELF-EMPLOYED |                               |   |                  |
|   |                        |   |                               | <b>e. Election Sum to Date</b><br>\$ 500.00 |                  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b>                                 | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                 | <b>k. Amount</b> |
| ☐   | 0001                   | Check   |                               | 08/11/2011                                  | \$ 500.00        |
| ☐   |                        |   |                               |   | \$               |
| ☐   |                        |   |                               |   | \$               |

|   |                        |  |                               |   |                  |
|---|------------------------|--|-------------------------------|---|------------------|
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                        |  |                               |   |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>ADESSA B LEWIS-COOKE<br>1116 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 368-1735 |                        | <b>b. Job Title/Profession</b><br>RETIRED                        |                               | <b>d. Comments</b>                          |                  |
|   |                        | <b>c. Employer's Name/Specific Field</b><br>UNIVERSITY PROFESSOR |                               |   |                  |
|   |                        |  |                               | <b>e. Election Sum to Date</b><br>\$ 100.00 |                  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b>  | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                 | <b>k. Amount</b> |
| ☐   | 0001                   | Check  |                               | 09/14/2011                                  | \$ 100.00        |
| ☐   |                        |  |                               |   | \$               |
| ☐   |                        |  |                               |   | \$               |

|   |             |
|---|-------------|
| <b>4. Total only this Page</b>  | \$ 707.49   |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> | \$ 4,364.22 |

# Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |                               |  |  |                                |  |
|---|------------------------|---------------------------|-------------------------------|--|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |                               |  |  | <b>2. ID Number</b>            |  |
| COMMITTEE TO ELECT JUN LEE  |                        |                           |                               |  |  | 5JSVMT                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| IL HO PARK<br>7705 SILVER VIEW LANE<br>RALEIGH, NC 27613<br>(919) 612-2040                                      |                        |                           |                               | INSTRUCTOR                               |  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               | BLACK BELT MARTIAL<br>ARTS CENTER        |  | \$ 1,000.00                    |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>  | 0001                   | Check                     |                               | 09/05/2011                               |  | \$ 1,000.00                    |  |
| <input type="checkbox"/>  |                        |                           |                               |  |  | \$                             |  |
| <input type="checkbox"/>  |                        |                           |                               |  |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| JAMES ROBERSON<br>P.O. BOX 46595<br>RALEIGH, NC 27620   |                        |                           |                               | COUNCILMAN                               |  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               | TOWN OF KNIGHTDALE                       |  | \$ 100.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>  | 0001                   | Check                     |                               | 08/27/2011                               |  | \$ 100.00                      |  |
| <input type="checkbox"/>  |                        |                           |                               |  |  | \$                             |  |
| <input type="checkbox"/>  |                        |                           |                               |  |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| STEPHEN WILDER<br>4424 CLIFTON ROAD<br>KNIGHTDALE, NC 27545<br>(919) 266-6399                                   |                        |                           |                               | RETIRED                                  |  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               | RETIRED                                  |  | \$ 100.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>  | 0001                   | Check                     |                               | 08/27/2011                               |  | \$ 100.00                      |  |
| <input type="checkbox"/>  |                        |                           |                               |  |  | \$                             |  |
| <input type="checkbox"/>  |                        |                           |                               |  |  | \$                             |  |
| <b>4. Total only this Page</b>  |                        |                           |                               |  |  | \$ 1,200.00                    |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |                               |  |  | \$ 4,364.22                    |  |

**Contributions from Other Political Committees** Pg 1 of 1

Amendment  
 Yes  No

Use this form to report contributions from other candidate, referendum or PAC committees

|  |                           |   |                               |  |
|--|---------------------------|---|-------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>COMMITTEE TO ELECT JUN LEE   |                           |   | <b>2. ID Number</b><br>5JSVMT |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                           |   |                               |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>RITA RAKESTRAW FOR BOARD OF EDUCATION<br>615 JUMPING FROG LANE<br>KNIGHTDALE, NC 27545 |                           | <b>b. Type of Committee</b><br><input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum  |                               | <b>d. Comments</b>                         |
|  |                           | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:<br>Wake |                               |  |
|  |                           |   |                               | <b>e. Election Sum to Date</b><br>\$ 25.00 |
| <b>f. Account Code</b>   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>   | <b>i. Date (mm/dd/yyyy)</b>   | <b>j. Amount</b>                           |
| 0001   | Check                     |   | 08/27/2011                    | \$ 25.00                                   |
|  |                           |   |                               | \$   |
|  |                           |   |                               | \$   |
| <b>4. Total only this Page</b>   |                           |   |                               | \$ 25.00                                   |
| <b>5. Total of ALL CRO-1230 Pages</b><br>(This line must be on line 8 of Detailed Summary Page CRO-1100)   |                           |   |                               | \$ 25.00                                   |









# Disbursements

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|   |                           |                        |                                     |  |                            |                                |
|---|---------------------------|------------------------|-------------------------------------|--|----------------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                           |                        |                                     |  | <b>2. ID Number</b>        |                                |
| COMMITTEE TO ELECT JUN LEE  |                           |                        |                                     |  | 5JS/MT                     |                                |
| <b>3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement)</b>   |                           |                        |                                     |  |                            |                                |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures  |                           |                        |                                     |  |                            |                                |
| <b>4. Payee Information</b> <span style="float: right;"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>   |                           |                        |                                     |  |                            |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  |                           |                        |                                     | <b>b. Coordinated Committee Name</b>   |                            | <b>d. Comments</b>             |
| YOUNG ADULT EMPOWERMENT SERVICES<br>109 DEAN PLACE<br>KNIGHTDALE, NC 27545<br>(919) 349-2093  |                           |                        |                                     | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                |
|   |                           |                        |                                     |  |                            | <b>e. Election Sum to Date</b> |
|   |                           |                        |                                     |  |                            | \$ 90.00                       |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>         | <b>j. Amount</b>   | <b>k. Required Remarks</b> |                                |
| 0001  | Check                     | O                      | 08/19/2011                          | \$ 90.00   | TOURNAMENT ENTRY           |                                |
|   |                           |                        |                                     | \$   | FEE                        |                                |
| <b>5. Total only this Page</b>  |                           |                        |                                     |  |                            | \$ 90.00                       |
| <b>6. Total of ALL CRO-1310 Pages</b>   |                           |                        |                                     |  |                            | \$ 3,307.02                    |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                                     |  |                            |                                |
| <b>7. Purpose Codes (List detailed expenditure code in (h.) above)</b>  |                           |                        |                                     |  |                            |                                |
| A* - Media  | B* - Printing             | C* - Fundraising       | D - To Another Candidate            |  |                            |                                |
| E - Salaries  | F* - Equipment            | G - Political Party    | H* - Holding Public Office Expenses |  |                            |                                |
| I - Postage   | J - Penalties             | K* - Office Expenses   | Q* - Donation to Legal Expense Fund |  |                            |                                |
| O* Other  |                           |                        |                                     |  |                            |                                |
| * Codes require detailed explanation in required remarks field (k)  |                           |                        |                                     |  |                            |                                |

# Aggregated Non-Media Expenditures

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|                            |        |
|----------------------------|--------|
| COMMITTEE TO ELECT JUN LEE | 5JSVMT |
|----------------------------|--------|

### 3. Payee Information

| a. Amend                        | b. Account Code | c. Form of Payment | d. Purpose Code | e. Date (mm/dd/yyyy) | f. Amount | g. Required Remarks   |
|---------------------------------|-----------------|--------------------|-----------------|----------------------|-----------|-----------------------|
| <input type="checkbox"/> Add    | 0001            | Check              | H               | 07/01/2011           | \$ 50.00  | CANDIDATE FILING FEES |
| <input type="checkbox"/> Remove |                 |                    |                 |                      |           |                       |

**4. Total only this Page** \$ 50.00

**5. Total of ALL CRO-1315 Pages** \$ 50.00  
*(This line must be on line 14 of Detailed Summary Page CRO-1100)*

|              |               |                     |                                      |
|--------------|---------------|---------------------|--------------------------------------|
| E - Salaries | B* - Printing | G - Political Party | D - To Another Candidate             |
|              | J - Penalties |                     | Q* - Donations to Legal Expense Fund |
| O* - Other   |               |                     |                                      |

\* Codes require detailed explanation in required remarks field (g)

# In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|   |  |  |                              |
|---|--|--|------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |  | <b>2. ID Number</b>  |                              |
| COMMITTEE TO ELECT JUN LEE  |  | 55SVMT   |                              |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| Aggregated Individual Contribution  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 38.62   |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| MEET & GREET COSTS  |  | 09/18/2011   | \$ 38.62                     |
|   |  |  | \$                           |
|   |  |  | \$                           |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| CHRIS CHURCH<br>8 WEST 3RD STREET, SUITE 325<br>WINSTON-SALEM, NC 27101                                   |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 82.49   |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| OFFICE SUPPLIES   |  | 09/12/2011   | \$ 23.79                     |
| OFFICE SUPPLIES   |  | 09/12/2011   | \$ 58.70                     |
|   |  |  | \$                           |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| DENISE HOLLAND<br>905 MINGO PLACE<br>KNIGHTDALE, NC 27545   |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 144.24  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| MEET & GREET COSTS  |  | 08/20/2011   | \$ 144.24                    |
|   |  |  | \$                           |
|   |  |  | \$                           |
| <b>4. Total only this Page</b>  |  | \$ 265.35  |                              |
| <b>5. Total of ALL CRO-1510 Pages</b><br>(This line must be on line 17 of Detailed Summary Page CRO-1100) |  | \$ 902.84  |                              |

# In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|   |  |  |                              |
|---|--|--|------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |  | <b>2. ID Number</b>  |                              |
| COMMITTEE TO ELECT JUN LEE  |  | SSVMT  |                              |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845                                  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 1,062.92  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| CANVASSING - ASIA JUSTICE   |  | 07/16/2011   | \$ 35.00                     |
| CANVASSING - JAMES PERRY  |  | 07/16/2011   | \$ 50.00                     |
| CANVASSING - JAMES PERRY  |  | 07/18/2011   | \$ 50.00                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845                                  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 1,062.92  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| GOTV GAS EXPENSE  |  | 07/28/2011   | \$ 13.00                     |
| GOTV GAS EXPENSE  |  | 07/28/2011   | \$ 20.00                     |
| GOTV COMPENSATION   |  | 07/28/2011   | \$ 28.00                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845                                  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 1,062.92  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| GOTV COMPENSATION   |  | 08/04/2011   | \$ 40.00                     |
| CANVASSING - MASON MCCOY  |  | 08/20/2011   | \$ 25.00                     |
| CANVASSING - MAQUETTA ROBINSON  |  | 08/20/2011   | \$ 25.00                     |
| <b>4. Total only this Page</b>  |  |  | \$ 286.00                    |
| <b>5. Total of ALL CRO-1510 Pages</b><br>(This line must be on line 17 of Detailed Summary Page CRO-1100) |  |  | \$ 902.84                    |

# In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|   |  |  |                              |
|---|--|--|------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |  | <b>2. ID Number</b>  |                              |
| COMMITTEE TO ELECT JUN LEE  |  | 55SUMT   |                              |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845                                  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 1,062.92  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| CANVASSING - LAURA & RICK DEEL  |  | 08/20/2011   | \$ 50.00                     |
| CANVASSING GAS EXPENSE  |  | 08/25/2011   | \$ 10.00                     |
| CANVASSING - JOYA WALKER  |  | 08/25/2011   | \$ 12.00                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845                                  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 1,062.92  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| CANVASSING - MASON MCCOY  |  | 08/25/2011   | \$ 12.00                     |
| CANVASSING - SHECKEN MCCLISH  |  | 08/25/2011   | \$ 12.00                     |
| CANVASSING - MASON MCCOY  |  | 08/29/2011   | \$ 16.00                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>b. Type of Contributor</b>  |                              |
| JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845                                  |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|   |  | <b>c. Comments</b>   |                              |
|   |  | <b>d. Election Sum to Date</b>   |                              |
|   |  | \$ 1,062.92  |                              |
| <b>e. Description</b>   |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| CANVASSING - DONALD SHAW  |  | 08/29/2011   | \$ 16.00                     |
| CANVASSING - SEAN MCCLISH   |  | 08/29/2011   | \$ 16.00                     |
| CANVASSING - MASON MCCOY  |  | 08/31/2011   | \$ 25.00                     |
| <b>4. Total only this Page</b>  |  | \$ 169.00  |                              |
| <b>5. Total of ALL CRO-1510 Pages</b><br>(This line must be on line 17 of Detailed Summary Page CRO-1100) |  | \$ 902.84  |                              |

# In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|  |   |                              |   |
|--|---|------------------------------|---|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |   | <b>2. ID Number</b>          |   |
| COMMITTEE TO ELECT JUN LEE   |   | 5JSUMT                       |   |
| <b>3. Contributor Information</b> <span style="float: right;"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>                                |   |                              |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845 | <b>b. Type of Contributor</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source | <b>c. Comments</b>           | <b>d. Election Sum to Date</b><br><br>\$ 1,062.92 |
| <b>e. Description</b>  | <b>f. Date (mm/dd/yyyy)</b>   | <b>g. Fair Market Amount</b> |   |
| CANVASSING - JASMINE NORWOOD   | 08/31/2011  | \$ 25.00                     |   |
| CANVASSING - ASHLEY BUNN   | 08/31/2011  | \$ 25.00                     |   |
| CANVASSING - SHON MCCLAIN  | 08/31/2011  | \$ 25.00                     |   |
| <b>3. Contributor Information</b> <span style="float: right;"><input type="checkbox"/> Add <input type="checkbox"/> Remove</span>                                |   |                              |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>JUN LEE<br>1121 OAKGROVE DRIVE<br>KNIGHTDALE, NC 27545<br>(919) 819-2845 | <b>b. Type of Contributor</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source | <b>c. Comments</b>           | <b>d. Election Sum to Date</b><br><br>\$ 1,062.92 |
| <b>e. Description</b>  | <b>f. Date (mm/dd/yyyy)</b>   | <b>g. Fair Market Amount</b> |   |
| CANVASSING - DESHARA BURNHAM   | 08/31/2011  | \$ 25.00                     |   |
| OFFICE SUPPLIES  | 09/12/2011  | \$ 23.79                     |   |
| OFFICE SUPPLIES  | 09/12/2011  | \$ 58.70                     |   |
| <b>4. Total only this Page</b>   |   | \$ 182.49                    |   |
| <b>5. Total of ALL CRO-1510 Pages</b><br><i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i>   |   | \$ 902.84                    |   |