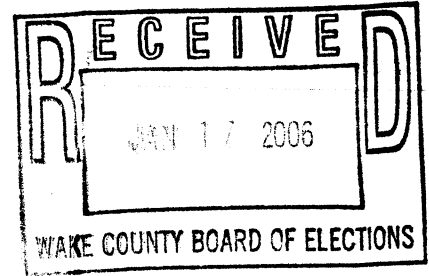




North Carolina
 State Board of Elections
 506 N Harrington Street
 Raleigh, NC 27603



Kimberly Westbrook
 Deputy Director – Campaign Reporting

Mailing Address
 PO Box 27255
 Raleigh, NC 27611-7255
 (919) 733-7173
 Fax: (919) 715-8047

Certification to Close Committee

FILED BY:

Committee Name: Paul W. Harris
 Treasurer Name: Paul W. Harris
 Treasurer Address: 109 CANYON LAKE CIRCLE
 (include city, state, & zip) Morrisville, NC 27560

 Treasurer Phone: 919-468-9052

I certify that the above mentioned Committee intends to close and cease existence. Upon signing this certification, I declare that all funds have been distributed and reported (if required). In addition, no contributions will be accepted or disbursements made after the "Final Report" is filed or this form is signed. If the Committee at any future time intends to accept or spend funds in support or opposition of any candidate or ballot issue, a new political committee must be formed and registered with the Board of Elections before such activities may commence.

Committees that have filed under the \$3,000 threshold will only be required to sign this Certification. No "Final Report" will be required for committees meeting this criterion. Any Committee that did not file under the \$3,000 threshold must submit a "Final Report" with this Certification. This report must have a zero balance with no outstanding loans or debts.

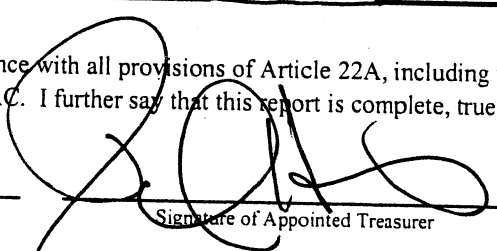
January 12, 2006
 Date Signed

[Signature]
 Signature

Statement of Organization - Candidate Committee

Amendment

Yes No

1. Committee Information			
a. Full Name <u>Paul W. Harris</u>		c. ID Number	
b. Mailing Address (include City, State and Zip Code) <u>109 Canyon Lake Circle Morrisville, NC 27560</u>		d. Date Organized	
		e. Phone Number <u>919-468-9052</u>	
2. Candidate Information		<input checked="" type="checkbox"/> Candidate's Primary Committee	
a. Full Name <u>Paul W. Harris</u>		c. Candidate ID Number	d. Party Affiliation <u>NON</u>
b. Mailing Address (include City, State, and Zip Code) <u>Same as Above</u>		e. Office Sought <u>Morrisville Commissioner At Large</u>	f. Jurisdiction <u>District</u>
		<i>(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)</i>	
3. Treasurer Information <u>not spouse "can be cand."</u>		4. Custodian of Books Information <u>can be same as Tre.</u>	
a. Full Name <u>Paul W. Harris</u>		a. Full Name <u>Paul W. Harris</u>	
b. Mailing Address (include City, State, and Zip Code) <u>Same as Above</u>		b. Mailing Address (include City, State, and Zip Code) <u>Same as Above</u>	
c. Phone Number <u>919 468-9052</u>	d. Email Address <u>Pharris27560@yahoo.com harris.pw@us.lemov.com</u>	c. Phone Number	d. Email Address
5. Assistant Treasurer Information		6. Account Information <i>(incl. CRO-3500)</i>	
a. Full Name		a. Financial Institution Full Name <u>Coastal Federal Credit Union</u>	
<input type="checkbox"/> Add <input type="checkbox"/> Remove		<input type="checkbox"/> Add <i>Amend only</i> <input type="checkbox"/> Remove	
b. Mailing Address (include City, State, and Zip Code)		b. Purpose <u>For the receipt and expenditure of Campaign Funds</u>	
c. Phone Number	d. Email Address	c. Code <u>A</u>	d. Type <u>Checking</u>
CERTIFICATION			
I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.			
<u>Paul W Harris</u> Printed Name of Signer		 Signature of Appointed Treasurer	
		<u>July 14, 2005</u> Date	

CRO-2100A

NC State Board of Elections

May 2003

OFFICE FOR WHICH I PREVIOUSLY RAN N/A

COUNTY IN WHICH I PREVIOUSLY RAN FOR OFFICE _____



North Carolina
State Board of Elections

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Fax: (919) 715-8047

Certification of Treasurer

FILED BY:

Candidate Name:

Paul W. Harris

Treasurer Name:

Paul W. Harris

Treasurer Address:

109 Canyon Lake Circle

(include city, state, & zip)

Morrisville, NC 27560

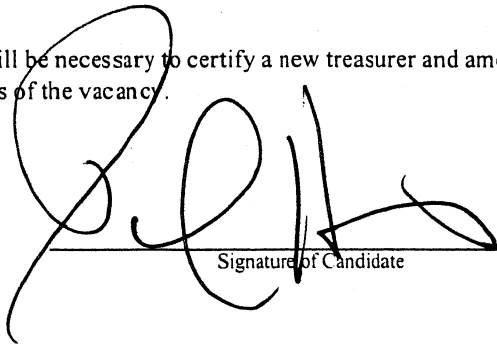
Treasurer Phone:

919-468-9052

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy.

July 14, 2005
Date Signed


Signature of Candidate



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Deputy Director – Campaign Reporting

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Raleigh, NC 27611-7255
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Fax: (919) 715-8047

Certification of Threshold

FILED BY:

Committee Name:

Paul W Harris

Treasurer Name:

Paul W. Harris

Treasurer Address:

109 canyon lake Circle

(include city, state, & zip)

Morrisville, NC 27560

Treasurer Phone:

919 - 468 - 9052

Check One:

I certify that this committee intends to neither receive nor expend more than \$3,000 during the current election cycle under the procedures set forth in G.S. 163-278.10A. This certification will remain in effect until the end of the election cycle for this committee. If this committee exceeds \$3,000 in contributions or expenditures during this election cycle, I understand that I must immediately notify the appropriate board of elections and file required campaign finance reports.

THIS DECLARATION CAN ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE.

 I am withdrawing my Certification to remain under the \$3000 threshold. I will now be required to file the next scheduled report for all contributions and expenditures that have not been previously reported from the beginning of the current election cycle. I further agree to file all future reports required.

July 14, 2005
Date Signed

[Signature]
Signature

GENERAL ASSEMBLY OF NORTH CAROLINA
SESSION 2001 SESSION LAW 2001-512
SENATE BILL 1014

AN ACT TO STRENGTHEN THE LITTERING LAWS.

The General Assembly of North Carolina enacts:.....

SECTION 7. Article 3 of Chapter 163 of the General Statutes is amended by adding a new section to read:

"§ 163-22.3. State Board of Elections littering notification. At the time an individual files with the State Board of Elections a notice of candidacy pursuant to G.S. 163-106, 163- 112, 163-291, 163-294.2, or 163-323, is certified to the State Board of Elections by a political party executive committee to fill a nomination vacancy pursuant to G.S. 163-114, is certified to the State Board of Elections by a new political party as that party's nominee pursuant to G.S. 163-98, qualifies with the State Board of Elections as an unaffiliated or write-in candidate pursuant to Article 11 of this Chapter, or formally initiates a candidacy with the State Board of Elections pursuant to any statute or local act, the State Board of Elections shall notify the candidate of the provisions concerning campaign signs in G.S. 136-32 and G.S. 14-156, and the rules adopted by the Department of Transportation pursuant to G.S. 136-18."

SECTION 8. Article 4 of Chapter 163 of the General Statutes is amended by adding a new section to read:

"§ 163-33.3. County board of elections littering notification. At the time an individual files with a county board of elections a notice of candidacy pursuant to G.S. 163-106, 163- 112, 163-291, or 163-294.2, is certified to a county board of elections by a political party executive committee to fill a nomination vacancy pursuant to G.S. 163-114, qualifies with a county board of elections as an unaffiliated or write-in candidate pursuant to Article 11 of this Chapter, or formally initiates with a county board of elections a candidacy pursuant to any statute or local act, the county board of elections shall notify the candidate of the provisions concerning campaign signs in G.S. 136-32 and G.S. 14-156 and the rules adopted by the Department of Transportation pursuant to G.S. 136-18."

(Note: Only the sections pertaining to elections have been set out herein. The majority of the bill deals with increased criminal penalties for littering.)

This is to certify that the Wake County Board of Elections has informed me of G.S. 163-33.3 as noted above.


SIGNATURE

July 14, 2005
DATE